| Effective December 8, 2004                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                           |                                                                  |                                 |                     |                                      |           |                     | 19542852               |            |                     |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|---------------------------------|---------------------|--------------------------------------|-----------|---------------------|------------------------|------------|---------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                                                                                                                                                                                                                                                                                                                                                         |                                                |                                           |                                                                  |                                 |                     | (Cotumn 2)                           | _         | SMALL EN            | (ITY                   | OR         | OTHER<br>SMALL      |                        |
| U.S. NATIONAL STAGE FEES                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                           |                                                                  |                                 |                     |                                      | 1         | RATE                | FEE                    | ]          | RATE                | FEE                    |
| BASIC FEE                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                           | SMALL E                                                          | NT. = \$ 150                    | LAR                 | GE ENT. = \$ 300                     | 7         | BASIC FEE           | 150                    | OR         | BASIC FEE           |                        |
| EXAMINATION FEE                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                           |                                                                  | T Article 33(1)-<br>50 / \$ 100 | 1                   | ther situations = 100 / \$ 200       | 1         | EXAM. FEE           | 5W                     |            | EXAM FEE            |                        |
| SEARCH FEE                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                           | U.S. is ISA = \$50/\$100<br>ALL other countries =<br>\$200/\$400 |                                 |                     | ther situations =<br>\$ 250 / \$ 500 |           | SEARCH FEE          | 100                    |            | SEARCH FEE          |                        |
| FEE FOR EXTRA SPEC. PGS.                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                           | m                                                                | inus 100 =                      |                     | / 50 =                               |           | X \$ 125 =          |                        | i:         | X \$ 250 =          |                        |
| TOTAL CHARGEABLE CLAIMS                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                           | 24                                                               | minus 20 =                      | •                   | 4.                                   |           | X \$ 25 =           | 100                    | OR         | X \$ 50 =           |                        |
| INDEPENDENT CLAIMS                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                           | (                                                                | minus 3 =                       | •                   |                                      |           | X \$ 100 =          |                        | OR         | X \$ 200 =          |                        |
| MUI                                                                                                                                                                                                                                                                                                                                                                                                    | TIPLE DEPEN                                    | DENT CLAIM PRI                            | ESENT                                                            |                                 |                     |                                      |           | + \$ 180 =          | 4                      | OR         | + \$ 360 =          |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2                                                                                                                                                                                                                                                                                                                               |                                                |                                           |                                                                  |                                 |                     |                                      |           | TOTAL               | 400                    | OR         | TOTAL               |                        |
| 9                                                                                                                                                                                                                                                                                                                                                                                                      | Column 1) (Column 2) (Column 3)                |                                           |                                                                  |                                 |                     |                                      |           | SMALL E             | NTITY                  | OR         | OTHER<br>SMALL E    |                        |
| AMENDMENT A                                                                                                                                                                                                                                                                                                                                                                                            |                                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                                                  | HIGH<br>NUM<br>PREVK<br>PAID    | BER<br>XVSLY        | PRESENT<br>EXTRA                     |           | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Total                                          | .24                                       | Minus                                                            | 2                               | 4                   | =                                    |           | X \$ 25 =           |                        | OR         | X \$ 50 =           |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Independent                                    | • [                                       | Minus                                                            | •••                             | 3                   | : —                                  |           | X \$ 100 =          | <u></u>                | OR         | X \$ 200 =          |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                        | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |                                                                  |                                 |                     |                                      | +\$ 180 = | <b>.</b>            | OR                     | +\$ 360 =  |                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                           |                                                                  |                                 | TOTAL ADDIT.<br>FEE | ر                                    | OR        | FEE                 |                        |            |                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | (Column 1)                                |                                                                  | (Cokur                          | na 2)               | (Column 3)                           |           |                     | •                      |            |                     |                        |
| TB                                                                                                                                                                                                                                                                                                                                                                                                     | •                                              | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                                                  | HIGH<br>NUM<br>PREVIO<br>PAID   | EST<br>BER<br>NUSLY | PRESENT<br>EXTRA                     |           | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Total                                          | •                                         | Minus                                                            | **                              |                     | 8                                    | I         | X \$ 25 =           |                        | OR         | X \$ 50 =           |                        |
| AMENDMENT 8                                                                                                                                                                                                                                                                                                                                                                                            | Independent                                    | •.                                        | Minus                                                            | ***                             |                     | a· .                                 |           | X \$ 100 =          |                        | OR         | X \$ 200 =          |                        |
| -                                                                                                                                                                                                                                                                                                                                                                                                      | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                           |                                                                  |                                 |                     |                                      | +\$ 180 = |                     | OR                     | + \$ 360 = |                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                           |                                                                  |                                 |                     |                                      | •         | TOTAL ADDIT.<br>FEE |                        | OR         | TOTAL ADDIT.<br>FEE |                        |
| If the entry in column 1 is less than the entry in column 2, write "O" in column 3.  If the "Righest Number Previously Paid For" IN THIS SPACE is less than "20", enter "20".  If the "Righest Number Previously Paid For" IN THIS SPACE is less than "3", enter "3".  The "Righest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                                                |                                           |                                                                  |                                 |                     |                                      |           |                     |                        |            |                     |                        |

FORM PTO-675 (Ray, 02/2005)

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